

Advertisement No: URAN/APPRENTICESHIP/01/2017

dtd.02.03.2017

Notification for engagement of Apprentices under Apprentices Act, 1961
at ONGC, Uran Plant, Uran, Dist-Raigad, Maharashtra

Oil & Natural Gas Corporation Limited (ONGC), a “Maharatna” Public Sector Enterprise which is India’s flagship energy major, engaged in Exploration and Production of Oil and Gas in India and abroad, proposed to engage Apprentices under Apprentices Act 1961 for training at Uran Plant located at Uran (Maharashtra).

2. Applications are invited from eligible candidates in the following designated trades for engagements as Apprentices under Apprentices Act 1961 read in conjunction with Apprentices Rules 1992 and Apprentices Amendment Act 2014.

Sl No	Apprenticeship Trade	Vacancies					Duration of Training	Eligibility/ Qualification
		Total	UR	OB	SC	ST		
1	Boiler Attendant	03	02	--	--	01	1 Year	ITI in Boiler Trade
2	Electrician	06	03	01	01	01	1 Year	ITI in Electrical Trade
3	Fitter	09	05	02	01	01	1 Year	ITI in Fitter Trade
4	Laboratory Assistant	02	01	--	01	--	1 Year	Passed 10 th class under 10+2 system of education with Science (Physics & Chemistry) and Mathematics as subjects or its equivalent with ITI in relevant Trade or passed B.Sc. with Physics / Chemistry as subjects. Group No.18 -Chemical Trades Group, Sr. no. 3 as given at http://dget.gov.in .
5	Electronics Mechanic	02	01	01	--	--	1 Year	ITI in Electronics Trade
6	Driver cum Fitter	02	01	01	--	--	1 Year	Passed 10th class examination under 10+2 system of education or its equivalent with ITI in Mechanic (Motor Vehicle) trade. Group No. 10 - Heat Engines Trades Group Sr. No.6 as given at http://dget.gov.in .
7	Secretarial Assistant	06	03	02	01	--	1.5 Years	10+2 passed (Candidates with 3 years Degree in Arts/Commerce /Science preferred)
8	Instrumentation Mechanic	05	03	02	--	--	1 Year	ITI in Instrumentation Trade
9	Machinist (Grinder)	01	01	--	--	--	1 Year	ITI in Machinist (Grinder) Trade
10	Machinist	01	01	--	--	--	1 Year	ITI in Machinist Trade
11	Welder	01	01	--	--	--	1 Year	ITI in Welder Trade
12	IT & ESM	02	01	01	--	--	1 Year	Passed 10 th class under 10+2 system of education or its equivalent and Trade certificate in Electronic Mechanic or ITESM trade
TOTAL		40	23	10	04	03	---	---

3. ELIGIBILITY CONDITIONS:

- A. **QUALIFICATION:** Prescribed qualification as mentioned above.
- B. **UPPER AGE LIMIT:** The candidate should not have attained the age of 21 years as on 15.03.2017.
- C. **MINIMUM PHYSICAL STANDARDS:** As prescribed in the Apprenticeship Rule 1992, clause 4 and amendments thereof if any.
- D. **PREVIOUS TRAINING:** Candidates who have already undergone or are currently undergoing apprenticeship under Apprenticeship Act 1961 in any Government or Public Sector or Private industrial organization are not eligible to apply.

4. **STIPEND:** Monthly stipend will be paid as per the prescribed rates governed by Apprenticeship Act.

5. **SELECTION PROCEDURE:** Short-listing of candidates will be done based on the percentage of marks obtained in the basic prescribed qualifications as applicable to the respective trade.

6. **TRAVEL EXPENSES:** No travel expenses are admissible.

7. **BOARDING / LODGING:** No BOARDING or LODGING expenses are admissible.

8. How to apply:

- a) Candidates are first required to register in the web portal <http://apprenticeship.gov.in> for enrollment as apprentices. The application will not be accepted without registration in the above mentioned web portal.
- b) The candidates have to apply for the respective trade through the establishment id of **E01172700095**, the establishment ID for ONGC, Uran Plant, Uran.
- c) Applicants can apply for one trade only.
- d) Candidates are required to download the application format (Annexure-1) available in ONGC Website i.e. www.ongcindia.com and forward the filled in application along with the following documents duly self attested.
 - A. Passport photo - 05 Nos.
 - B. SSC/Matriculation Mark Sheet.
 - C. ITI Mark Sheet, if applicable.
 - D. Degree certificate with mark sheet, if applicable
 - E. Proof of Date of Birth.
 - F. Community Certificate, if applicable.
 - G. Certificate of Physical Disability, if applicable.
 - H. Required certificate as proof for ward of Armed forces personnel (Serving, Ex-servicemen etc.)
 - I. Character certificate signed by Gazetted Officer.
 - j. **AADHAAR card (Compulsory).**
 - k. **AADHAAR linked Bank Account**
 - l. **Medical fitness certificate from a Medical Officer not below the rank of Assistant Surgeon (Gazetted)**

9. The filled-in application along with documents as mentioned above may be sent / deposited at the following address:

GENERAL MANAGER -HR/ER & SM
OIL & NATURAL GAS CORPORATION LTD.
GROUND FLOOR, DRONAGIRI BHAVAN
URAN PLANT, URAN, DIST-RAIGAD,
MAHARASHTRA-400702

LAST DATE: Candidates should ensure that their physical applications reach the above address on or before 1700 hrs on 15.03.2017. ONGC shall not be responsible for late receipt of applications.

NOTE: ONGC reserves right to accept or reject any applications without showing any cause/reasons what so ever. In a particular trade, if suitable candidates are not available, at the sole discretion of ONGC, (as per rules) other trades can be accepted / engaged. In case of incomplete / erroneous applications, no communication will be made to the candidate. It shall not be obligatory on the part of ONGC, Uran office to employ Apprentice Trainees on completion of training nor shall it be obligatory on the part of the apprentice to accept an employment under the employer. The selected candidates will be governed by the terms and conditions as per Apprenticeship Act of 1961 and further amendments made therein.

GENERAL MANAGER -HR/ER & SM
ONGC Uran Plant, Uran

**Application for engagement of Apprentices for the Trade of _____ in Oil and
Natural Gas Corporation Limited, Uran Plant, Uran.**

The
GENERAL MANAGER -HR/ER & SM
OIL & NATURAL GAS CORPOPRTAION LTD.
GROUND FLOOR, DRONAGIRI BHAVAN
URAN PLANT, URAN, DIST-RAIGAD,
MAHARSHTRA-400702

Sir,
In response to your advertisement No. _____ dated _____, I hereby
apply for the trade of _____ as Apprentice in your organization
with the following details:

1	Name (in block letters)				
2	Enrolment / registration no. as indicated in web portal http://apprenticeship.gov.in				
3	Father's Name				
4	Correspondence Address				
5	Date of birth				
6	Whether SC/ST/OBC/UR				
7	Whether Persons with Disabilities(PWD)/ ward of Armed Forces Personnel	Yes/ No			
8	Education qualifications	Exam. Passed :			
		Board/Council/ University			
		Year of passing			
		Total Marks obtained			
		Grade /division/ percentage			
9	Other qualifications, if any				
10	Email ID				
11	Mobile phone number				

I hereby declare that all the particulars given in this application are true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility being declared before or after selection, my candidature will be cancelled.

Enclosures [as indicated under Para 8(d) of advertisement):

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

Full signature of Applicant
Date:
Place: